

MEMBERSHIP UPDATE

City/State: _____ Date: _____ Quarter: _____

1. This update is due from the **offline clerk** in conjunction with the Statistical Report on the **5th day** of the month following the end of a quarter.
2. Kindly submit this report via one of the methods below:
 - Mail to: 1080 Kingsmill Parkway Columbus, OH 43229
 - Fax to: (614) 573-7213
 - Email to: memberships@awconf.org or amartinez@awconf.org
 - Complete online at: www.awcsecretariat.org

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